



STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES
STATE EQUIPMENT FLEET HEADQUARTERS
2200 EAST 42ND AVE (RM#316)
ANCHORAGE, ALASKA 99508

AMENDMENT No: TWO (2)

REQUEST FOR QUOTATION: SEF-1529

March 16, 2010

ITB TITLE: 14 Passenger ADA Bus

***NEW BID OPENING DATE & TIME: March 31, 2010 / 2:30 PM**

THE FOLLOWING CHANGES ARE NECESSARY:

SECTION I – SPECIAL TERMS & CONDITIONS:

6.1.1: Change to read, Chassis – Full (100%) Parts and Labor Warranty Coverage of all components for Three (3) year/36,000 with a Five (5) year/60,000 mile powertrain warranty.

8.1: Delete "Note: Publications, when required will be ordered on the same Purchase Order as the unit itself."

8.5: Change to read, "Quantities: One complete set as specified in 8.2 & 8.3."

SECTION III - SPECIFICATIONS:

Page 2 Typical Units: Delete "E-350" and replace with "E-450".

3.1: Delete "12,500" and replace with "14,000 minimum".

3.3: Delete "5,000" and replace with "4,600".

4.3.2: Delete "hooded" and replace with "adequate".

4.3.5.1: Add "or equivalent".

6.1.1: Add "Maximum overall height not to exceed Ten (10) feet".

6.2.1: For Clarification "Dual Auxillary Batteries (For Wheelchair Lift Operation)" is all that should have been deleted in amendment One (1). Add the following:

6.2.1 Battery Compartment:

6.2.1.1 Circuit breakers for wheelchair lift to be located in the battery compartment.

6.2.1.2 Location to be accessible by a latched pull out stainless steel tray with stainless steel bearing slides.

6.2.1.3 Compartment to be weather proofed and sealed with one-way drain vents.

6.2.1.4 Battery leads and circuit breaker wires going into compartment are to be weather packed.

6.2.1.5 (OPTIONAL ITEM, Pricing is required – Refer to Section IV- Bid Price Schedule):

The dual batteries shall be contained in the vehicle's stainless steel stepwell eliminating the need for an auxiliary skirt compartment. The battery storage compartment will utilize the entry door stepwell. The entry doorframe and stepwell will be complete 14-gauge stainless steel. The battery compartment will consist of a composite tray integrated into the stainless steel stepwell; the battery tray will be removable and easily accessed from the top step of the stepwell. The battery storage compartment will be fitted with hooded vents that allow a continuous exchange of air through the battery compartment. The vents shall be located on exterior of the box and installed to prevent debris and road splash from entering. The removable stainless steel step cover will

be secured with two adjustable corrosion resistant latches. Exterior housing and button of latches to be black powder coated.

Batteries shall not be exposed to the elements. Batteries shall be vented within the non-corrosive stepwell. Compartment shall be capable of being flushed with cleaning solution. Battery compartment can be replaced without removal of stepwell. A 12V DC jump lug shall be installed under hood and easily accessible.

6.2.3.1: Delete "specification #198".

6.2.4: Add "or equivalent".

6.6.1: Delete "shall be either VERTICEL composite or foam seal urethane insulation,"

6.7.3: Delete "three (3) inch" and replace with "2.88 inch"

6.7.3: Add "Manufacturer standard subfloor process is acceptable as long as it meets or exceeds specification.

6.7.4: Add Specification "Floor Covering"

6.7.4.1: Floor covering to be ALTRO vinyl or equal.

6.7.4.2: All seams to be completely sealed to help prevent moisture from access to sub-floor.

6.7.4.3: Black or Gray in color.

6.8.1: Change to read, "Interior panels shall be of aluminum, fiberglass reinforced plastic or equivalent."

6.8.2: Add "or equivalent".

6.8.3.7: Change to read, "all entry and exit stanchions and railing shall be yellow powder coated".

6.9.4.1: Add "Level 1 Fabric".

6.9.5.5: Change to read, "SURE-LOK or Q'STRAIT L track".

6.10.6: Change to read, "Electrical connection of lift shall have its own circuit breaker and be easily accessible".

6.11.7: Change to read "22 x 48 inches minimum".

6.12.7: Delete in its entirety.

6.12.2.8: Delete "flush-mounted".

6.14.1.1: Delete "dash".

7.13: Add "or equal undercoating material".

7.14: Change to read "minimum three (3) year/75,000 miles rustproof warranty".

9.6: Change to read, "Exterior to be white paint, baked enamel finish, or gelcoat."

A signed copy of this amendment must accompany the bid or be received by the STATE EQUIPMENT FLEET, 2200 East 42nd Ave (Rm#316), Anchorage, Alaska 99508, prior to the time set for the opening of the bid. This amendment consists of one (2) pages.

Abby Breshears

(Signature on Original)
Procurement Specialist I
(907) 269-0791

Name of Company

Authorized Signature

Date